## LOCATION OpenStreetMap contributors www.opendatacommons.org VICINITY MAP PROPOSED 20.00' SANITARY SEWER EASEMENT VIA SEPARATE RECORDED INSTRUMENT 449.26' 141.87 S89°37'21"E S89°35'49"E SCALE: 1"= 100' INTERNATIONAL FEET **LEGEND** SEWER EASEMENT INST.#2003-54679 BOUNDARY LINE OUTLOT A —— — — EXISTING LOT LINE SECTION LINE N00°47'33"W — — — — — EASEMENT SEWER FASEMENT VIA 295.44 SEPARATE RECORDED STREET DEDICATION SECTION CORNER

43

PROPOSED 20.00' SANITARY I SEWER FASEMENT VIA

SEPARATE RECORDED

CORNER FOUND

OPEN TOP PIPE

ABOVE GROUND

BELOW GROUND

REBAR

ORANGE PLASTIC CAP

OL A

LOT 1

RIGHT OF WAY

OTP

OPC

VIA SEPARATE

RECORDED

INSTRUMENT

30

+18.63

# **SPRINGVIEW**

NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA

SPRUCE ST

79.05

70.00'

70.00'

60.48'

RUCKTHORN STREET

68.69'

45

70.00'

WISTERIA AVENUE

70.00'

-13.71**'** 

70.00'

S89'32'18"E

1/2 54.02°

POPLAR STREET

SARPY COUNTY TREASURER'S CERTIFICATE THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES

SHOWN BY THE RECORDS OF THIS OFFICE, THIS

SARPY COUNTY TREASURER

DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE

LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS

43

177.16

S89°38'54"E

**SOUTHCREST HILLS** 

16.39'-

22

217.65

39

PFLUG ROAD

80.90'

2584.33

NE 1/4

SEC. 25-13-11

142.02'

S89°35'13"E

LOTS 1 THROUGH 94, INCLUSIVE, AND OUTLOTS A THROUGH G, INCLUSIVE

BEING A PLATTING OF TAX LOT 37A1A1A, IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13

TL37A1A1B1A

SE 1/4, SEC. 24-13-11

645.99'

S89°36'18"E

70.00'

60

80.05

70

80.00'

185.49

OL E

SPRINGFIELD, NEBRASKA THIS

PLANNING COMMISSION

SPRINGFIELD PLANNING COMMISSION THIS

CITY CLERK

SEWER EASEMENT VIA SEPARATE RECORDED

APPROVAL OF CITY OF SPRINGFIELD CITY COUNCIL THIS PLAT OF SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND OUTLOTS A THROUGH G, INCLUSIVE, WAS APPROVED BY THE CITY COUNCIL OF

APPROVAL OF THE CITY OF SPRINGFIELD

CHAIRMAN, CITY OF SPRINGFIELD PLANNING COMMISSION

THIS PLAT OF SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND

OUTLOTS A THROUGH G, INCLUSIVE, WAS APPROVED BY THE CITY OF

EASEMENT VIA SEPARATE RECORDED INSTRUMENT

### -SE 47.85' TO "X" NAILS IN WEST FACE OF POWER POLE; 2.0' A.G. LAND SURVEYOR'S CERTIFICATE -SW 59.40' TO "X" NAILS IN WEST FACE OF POWER POLE; 2.0' A.G.

I HEREBY CERTIFY THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAND SURVEYOR'S REGULATION ACT THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT IT WAS PERFORMED IN ACCORDANCE WITH THE LAND SURVEYOR'S REGULATION ACT IN EFFECT AT THE TIME OF THE SURVEY AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE AND CORRECT AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS (5/8" REBAR W/ 1 1/4" ORANGE PLASTIC CAPS STAMPED PLS-498) WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND OUTLOTS A THROUGH G. INCLUSIVE, BEING A PLATTING OF TAX LOT 37A1A1A, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 24: THENCE NORTH 00°05'45" WEST (BEARINGS REFERENCED TO THE DOUGLAS - SARPY COUNTY LOW DISTORTION PROJECTION) FOR 1081.21 FEET ON THE EAST LINE OF SAID SOUTHEAST QUARTER TO THE NORTHEAST CORNER OF SAID TAX LOT 37A1A1A; THENCE NORTH 89°36'18" WEST FOR 645.99 FEET ON THE NORTH LINE OF SAID TAX LOT 37A1A1A TO THE SOUTHEAST CORNER OF LOT 97, SOUTHCREST HILLS, A SUBDIVISION AS SURVEYED, PLATTED, AND RECORDED IN CASS COUNTY, NEBRASKA; THENCE NORTH 89'32'18" WEST FOR 79.05 FEET ON THE SOUTH LINE OF SAID SOUTHCREST HILLS TO THE SOUTHWEST CORNER OF SAID LOT 97;

THENCE NORTH 89'38'54" WEST FOR 177.16 FEET CONTINUING ON SAID SOUTH LINE TO THE SOUTHEAST CORNER OF LOT 95 OF SAID SOUTHCREST HILLS: THENCE NORTH 89°35'49" WEST FOR 141.87 FEET CONTINUING ON SAID SOUTH LINE TO THE SOUTHWEST CORNER OF LOT 85, OF SAID SOUTHCREST HILLS; THENCE NORTH 89'37'21" WEST FOR 449.26 FEET CONTINUING ON SAID SOUTH LINE TO THE SOUTHWEST CORNER OF LOT 53, OF SAID SOUTHCREST HILLS, THIS ALSO BEING THE NORTHWEST CORNER OF SAID TAX LOT 37A1A1A; THENCE SOUTH 00°47'33" EAST FOR 295.44 FEET ON THE WEST LINE OF SAID TAX LOT 37A1A1A TO THE SOUTHEAST CORNER OF LOT 43, OF SAID SOUTHCREST HILLS, THIS ALSO BEING THE NORTHEAST CORNER OF AMERICAN LEGION SPRINGFIELD, A SUBDIVISION AS SURVEYED, PLATTED, AND RECORDED IN CASS COUNTY, NEBRASKA;

THENCE SOUTH 00'37'31" EAST FOR 474.28 FEET CONTINUING ON SAID WEST LINE TO THE SOUTHEAST CORNER OF OUTLOT A, OF SAID AMERICAN LEGION SPRINGFIELD; THENCE SOUTH 00'35'29" EAST FOR 318.66 FEET CONTINUING ON SAID WEST LINE, AND THE EAST LINE OF SAID AMERICAN LEGION SPRINGFIELD, TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, THIS BEING THE SOUTHWEST CORNER OF SAID TAX LOT 37A1A1A; THENCE SOUTH 89'51'25" EAST FOR 1624.57 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING. CONTAINING 40.580 ACRES, WHICH INCLUDES 2.02 ACRES OF COUNTY ROAD EASEMENTS.

DANNY JOE W. MARTINEZ, P.L.S. 498

### **DEDICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, MDC PMG, LLC, OWNERS AND\_\_ MORTGAGEES, OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED

FOR POWER AND COMMUNICATIONS

FOR WATER AND GAS PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND

MDC PMG, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER (PRINTED NAME) SIGNATURE (PRINTED TITLE) MORTGAGEE (PRINTED NAME) SIGNATURE

SIGNATURE OF NOTARY PUBLIC

-OL G 70.00' /105.30'

170.84

135.84

55

**─14.20'** 

123.84'

33.00' RIGHT OF WAY

NE CORNER, SE 1/4 SEC. 24-13-11

TOP OF CONC. MANHOLE

♠ NUT OF FIRE HYDRANT

FOUND BRASS CAP; 0.5' B.G. -NE 66.65' TO SARPY CO. NAIL &

-NW 68.92' TO CENTER OF TOP

50.00' RIGHT OF WAY

– POINT OF BEGINNING

-SE 38.53' TO 5/8" REBAR

-SW 41.19' TO "X" NAILS IN -NW 96.94' TO "X" NAILS IN

-NNW 44.83' TO "X" NAILS IN

SEC. 24-13-11 FOUND SURVEYOR SPIKE −NE 35.80' TO 5/8" REBAR W/ BRASS CAP

SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND OUTLOTS A THROUGH G, INCLUSIVE; DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE DO HEREBY DEDICATE TO THI PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NO BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM. **GRANTS OF EASEMENTS** 

PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL STREET FRONTAGES OF ALL LOTS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN

## ACKNOWLEDGEMENT OF NOTARIES

(PRINTED TITLE)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_\_ MDC PMG, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY. SIGNATURE OF NOTARY PUBLIC STATE OF NEBRASKA ) COUNTY OF \_\_\_\_\_\_) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_(PRINTED\_NAME) (PRINTED TITLE) \_\_, ON BEHALF OF SAID BANK.

OTHERWISE.

SW CORNER, SE 1/4

-NE 45.18' TO "X" NAILS IN POWER POLE; 1.5' A.G.

-SE 41.95' TO "X" NAILS

\_ IN POWER POLE; 1.5' A.G.

IN POWER POLE; 1.5' A.G. -SW 42.50' TO 1" OTP -NW 42.69' TO "X" NA// S

SEC. 24-13-11 FOUND 1" PTP; 0.25' B.G.

- 1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
- 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
- 3. THE CHAMFERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT 8.5' RADII FROM THE INTERSECTION OF RIGHT OF WAY LINES.
- 4. ALL CUL-DE-SAC RADII ARE 65 FEET UNLESS NOTED OTHERWISE. 5. ALL CUL-DE-SAC THROAT RADII ARE 25 FEET UNLESS NOTED
- 6. LOTS 35 THROUGH 49 AND OUTLOT E WILL HAVE NO DIRECT
- VEHICULAR ACCESS TO PFLUG ROAD.
- 7. LOTS 50 THROUGH 58 AND OUTLOTS D AND E WILL HAVE NO DIRECT VEHICULAR ACCESS TO S 132ND STREET.

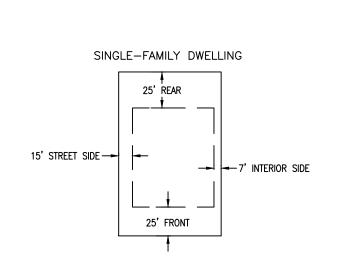
DISTORTION PROJECTION SYSTEM.

RECORDED INSTRUMENTS.

- 8. OUTLOT A IS A DEDICATED DRAINAGEWAY. 9. OUTLOTS B THROUGH E ARE FOR STORM WATER DETENTION.
- 10. OUTLOTS F & G ARE FOR FUTURE RIGHT OF WAY EXPANSION.
- 12. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE

11. HORIZONTAL DATUM IS BASED ON THE DOUGLAS/SARPY COUNTY LOW

- SHOWN FOR REFERENCE ONLY. 13. ALL PROPOSED EASEMENTS WILL BE RECORDED VIA SEPARATE
- 14. NEW EASEMENTS SHOWN HEREON MAY BE SUBJECT TO CHANGE. REFER TO THE FINAL EASEMENT RECORDED DOCUMENT FOR THE OFFICIAL LOCATION.



152.02' 32.32'—

## R50 ZONING (TWO-FAMILY RESIDENTIAL DISTRICT)

NOTE: SEE SPRINGFIELD, NEBRASKA ZONING ORDINANCE SECTION 5.10 FOR COMPLETE ZONING REQUIREMENTS.

CENTERLINE CURVE TABLE						
CURVE #	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	
C1	200.00'	195.85'	S62*34'16"E	188.12'	56*06'29"	
C2	200.00'	193.17'	S62*11'13"E	185.75'	55*20'23"	
С3	370.00'	292.24'	N67*30'59"E	284.70'	45*15'13"	
C4	370.00'	290.50'	N22*23'48"E	283.10'	44*59'08"	
C5	200.00'	72.72'	S10°01'42"E	72.32'	20°50'01" 20°26'25"	
C6	681.87	243.25'	S10°04'37"E	241.97'		
C7	1000.00'	263.81'	S07*24'51"E	263.04'	15*06'54"	
C8	1000.00'	92.94'	S17°38'04"E	92.91'	5°19'31"	
С9	300.00'	108.31'	S09*57'16"E	107.72	20°41'07"	
C10	207.34	73.10'	N79*48'13"E	72.72'	20*12'04"	
C11	200.00'	51.93'	N82*27'58"E	51.78'	14*52'33"	

PARCEL AREA TABLE		PARCEL AREA TABLE		PARCEL AREA TABLE		PARCEL AREA TABLE		PARCEL AREA TABLE	
1	10590	22	9757	43	9450	64	11429	85	8919
2	10632	23	11406	44	9450	65	8796	86	8922
3	10674	24	12365	45	9681	66	8763	87	10165
4	10716	25	9148	46	11294	67	10144	88	10172
5	10758	26	8751	47	11893	68	11668	89	9446
6	10800	27	8818	48	11688	69	11381	90	9450
7	10842	28	9864	49	17239	70	9960	91	9789
8	11141	29	9774	50	17501	71	10019	92	10047
9	16441	30	9797	51	17155	72	11257	93	9856
10	15937	31	15694	52	11949	73	11534	94	10439
11	14805	32	11021	53	11921	74	9552	OUTLOT AREA TABLE	
12	12276	33	14539	54	11284	75	11037		
13	10626	34	15276	55	10158	76	10966	PARCEL #	AREA (SF)
14	11651	35	18186	56	9916	77	11379	Α	116804
15	14126	36	15743	57	9916	78	10911	В	41083
16	11954	37	12121	58	10825	79	12992	C	33360
17	10878	38	14051	59	9964	80	10482	D	16370
18	10603	39	12069	60	8750	81	9296	E	20970
19	10482	40	11997	61	8750	82	9179	F	4077
20	10362	41	10728	62	8750	83	9170	G	720
21	10334	42	9450	63	10377	84	9020		1 /20

APPROVAL OF CITY OF SPRINGFIELD CITY ENGINEER
THIS PLAT OF SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND OUTLOTS A THROUGH G, INCLUSIVE, WAS APPROVED BY THE CITY C SPRINGFIELD CITY ENGINEER THIS
DAY OF, 20
CITY OF SPRINGFIELD CITY ENGINEER
REVIEW BY SARPY COUNTY PUBLIC WORKS
THIS PLAT OF SPRINGVIEW, LOTS 1 THROUGH 94, INCLUSIVE AND OUTLOTS A THROUGH G, INCLUSIVE, WAS REVIEWED BY THE SARPY COUNTY SURVEYOR'S OFFICE THIS
DAY OF, 20

SARPY COUNTY SURVEYOR/ENGINEER

w what's **Delow.** Call before you dig. DESIGNER / DRAFTER DAN MARTINEZ / RACHEL RENNECKER 12/5/2025 PROJECT NUMBER **BOOK AND PAGE** SHEET

OF '

LAMP

RYNEARSON

LAMPRYNEARSON.COM OMAHA, NEBRASKA

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FORT COLLINS, COLORADO

KANSAS CITY, MISSOURI

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